

**WATER COMMISSION.**  
**STATE OF CALIFORNIA.**

Water License No. 3

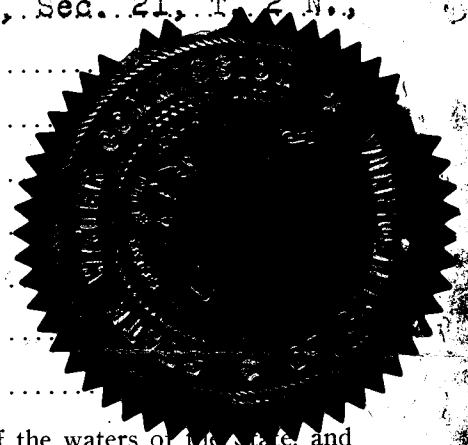
DATE REC'D 10/19/33 ASSIGNMENT TO Ananda Ashrama (Wards Canyon & Oak Canyon)  
Whereas, on the 5th day of August, 1915  
DATE REC'D 8/20/15 ASSIGNMENT TO Georgea Fusenot  
Georgea Fusenot of the County of Los Angeles, State of  
California, duly made application No. 98 to the State Water Commission,

(formerly the Board of Control, Water Power) of the State of California, for a permit to use the waters of  
Wards Canyon and Oak Canyon, in the County of Los Angeles, State of California, for domestic uses  
for the purpose of agricultural and domestic uses

Whereas, on the 9th day of February, 1916  
a permit was issued to said applicant for the diversion of said water for the term of seven months, and

Whereas, a favorable report was made upon the said project by the Engineer for the said Water Commission, on the 6th day of October, 1916 whereupon said Water Commission became satisfied of the right of the said applicant to a license for the use of the said waters of the said Wards Canyon and Oak Canyon.

Now, Therefore, by virtue of the authority vested in the said Water Commission by the laws of the State of California, we do hereby grant and confirm to the said Georgea Fusenot of the City and County of Los Angeles the holder and owner of said permit hereinabove mentioned, for the period of 3/40 years from the date of this license, the use of 3/40 cubic feet per second of the waters of Oak Canyon, cubic feet per second of the waters of Wards Canyon and in the county of Los Angeles, State of California, or so much thereof as may be necessary for the purposes hereinbelow mentioned; said water to be diverted from a points as follows: Wards Canyon #1 at a point which bears S. 88° 26' 45" E., 8990' from the NW corner of Sec. 20; Wards Canyon #2 at a point which bears S. 78° 41' 15" E., 7802' from the NW corner of Sec. 20; and from Oak Canyon at a point which bears S. 79° 50' E., 9108' from the NW corner of Sec. 20, T. 2 N., R. 13 W., S.B.M. and to be used for the generation of power, etc., as follows: agricultural and domestic purposes on 40 acres of land located in the SE 1/4 NW 1/4, Sec. 21, T. 2 N., R. 13 W., S.B.M.



subject to the laws of the State of California, applicable to a license for the use of the waters of the State, and subject to vested rights.

Witness our hands at San Francisco, County of San Francisco, State of California, this 24th day of October, 1916.

Attest: Josephine A. Patten  
Secretary.

Irving Martin  
State Water Commission.

*License accepted under*  
**WATER COMMISSION. Chapt. 41.**  
**STATE OF CALIFORNIA.**

Water License No. 4

Whereas, on the 27th day of October, 1914 and the 23rd day of September, 1916,  
~~on the~~ 27th day of October, 1914 and the 23rd day of September, 1916, one  
H. O. Kohler and A. Schwartz ..... of the County of Nevada ..... State of  
California ..... duly made application No. Scotchman's Creek #1 and #478  
~~(formerly the Board of Control, Water Power)~~ of the State of California, for a permit to use the waters of  
Scotchman's Creek in the County of Nevada ..... State of California, .....  
for the purpose of power, fire protection, domestic and irrigation.

~~Whereas, on the~~ ..... day of ..... 1916,  
~~a permit was issued to said applicant for the diversion of said water for the term of~~ ..... and

Whereas, a favorable report was made upon the said project by the Engineer for the said Water Commis-  
sion, on the 1st day of November ..... 1916 whereupon said Water Com-  
mission became satisfied of the right of the said applicant to a license for the use of the said waters of the  
said Scotchman's Creek .....

Now, Therefore, by virtue of the authority vested in the said Water Commission by the laws of the State  
of California, we do hereby grant and confirm to the said H. O. Kohler and A. Schwartz ... of  
the ~~City and~~ County of Nevada ..... the holder and owner of said permit hereinabove men-  
tioned, for the period of two (2) years from the date of this license, the use of two (2) .....  
cubic feet per second of the waters of Scotchman's Creek in the county of Nevada .....  
State of California, or so much thereof as may be necessary for the purposes hereinbelow mentioned; said water  
to be diverted from a point which bears S. 20° 06' W., 2549' (approximately) from  
the NE corner of Section 18, T. 17 N., R. 11 E., M.D.M., being within  
the SE 1/4 NE 1/4 of Section 18, T. 17 N., R. 11 E., M.D.M. .....

and to be used for the generation of power, ~~etc.~~, as follows: at a power house located within  
the NW 1/4 NE 1/4 of Section 12, T. 17 N., R. 10 E., M.D.M., and also for fire  
protection, domestic and irrigation purposes in and about the town of  
Washington, Nevada County, California, .....

subject to the laws of the State of California, applicable to a license for the use of the waters of the State, and  
subject to vested rights.

Witness our hands at ..... City and ..... County of San Francisco ..... State of  
California, this 3rd day of November ..... 1916

Attest:

Josephine A. Patten  
Secretary.

A. E. Chandler  
Irving Martin  
State Water Commission.

L#3

11/9/42

RECEIVED NOTICE OF ASSIGNMENT TO

*Aranda Ashram, Inc.*

2

## ORDER

REVOKED

APPLICATION 478

PERMIT \_\_\_\_\_

LICENSE 4ORDER REVOKING LICENSE

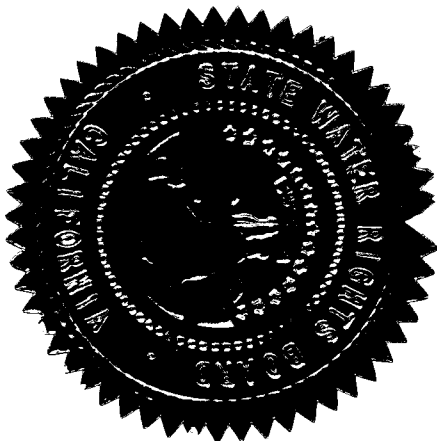
WHEREAS license was issued to H. O. Kohler and A. Schwartz and was filed with the County Recorder of Nevada County on November 27, 1925, and

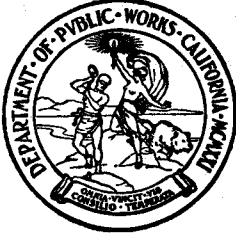
WHEREAS on August 8, 1960, there was received from licensee a request that License 4, issued in the matter of Application 478, be revoked;

NOW THEREFORE IT IS ORDERED that said license be and the same is hereby revoked and canceled, without prejudice, upon the records of the State Water Rights Board.

WITNESS my hand and the seal of the State Water Rights Board this 8<sup>th</sup> day of December, 1960

*L. K. Hill*  
L. K. Hill  
Executive Officer





STATE OF CALIFORNIA  
DEPARTMENT OF PUBLIC WORKS  
DIVISION OF WATER RESOURCES

ORDER

APPLICATION 478

PERMIT \_\_\_\_\_

LICENSE 4

ORDER ALLOWING CORRECTION OF DESCRIPTION OF POINT OF  
DIVERSION AND CHANGE IN CHARACTER OF USE AND  
PLACE OF USE.

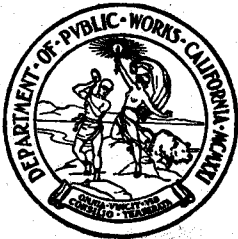
Licensee having established to the satisfaction of the State Engineer that the correction of description of point of diversion and change in character of use and place of use under Application 478, License 4 for which petitions were submitted on December 21, 1944 and February 5, 1946 will not operate to the injury of any other legal user of water, the State Engineer so finds, and

IT IS ORDERED that permission be and the same is hereby granted to change the description of point of diversion under said Application 478, License 4 to read as follows to-wit:

SOUTH NINETEEN HUNDRED NINETY FIVE (1995) FEET AND  
WEST TWO HUNDRED EIGHTY-FIVE (285) FEET FROM N.E. CORNER  
SECTION 18, T. 17 N., R. 11 E., M.D.B. & M. BEING  
WITHIN THE SE $\frac{1}{4}$  OF NE $\frac{1}{4}$  OF SAID SECTION 18, and

IT IS FURTHER ORDERED that permission be and the same is hereby granted to change the character of use under said Application 478, License 4 to irrigation, domestic, fire protection, mining and power purposes, and

IT IS FURTHER ORDERED that permission be and the same is hereby granted to change the place of use under said Application 478, License 4 to a place of use described as follows to-wit:



STATE OF CALIFORNIA  
DEPARTMENT OF PUBLIC WORKS  
DIVISION OF WATER RESOURCES  
**ORDER**

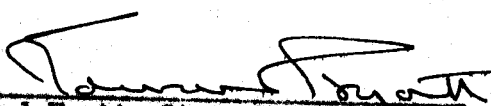
APPLICATION 478

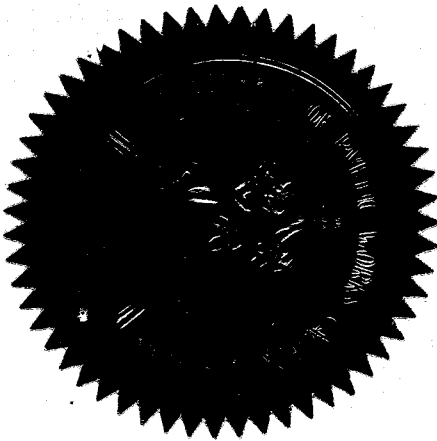
PERMIT \_\_\_\_\_

LICENSE 4

MINING, DOMESTIC AND FIRE PROTECTION WITHIN THE S $\frac{1}{2}$  OF SW $\frac{1}{4}$  OF SECTION 6; NW $\frac{1}{4}$  AND NW $\frac{1}{4}$  OF NE $\frac{1}{4}$  OF SECTION 7, T. 17 N., R. 11 E., AND NE $\frac{1}{4}$  OF NE $\frac{1}{4}$  OF SECTION 12, T. 17 N., R. 10 E., M.D.B. & M. AND IRRIGATION OF 5 ACRES IN SW $\frac{1}{4}$  OF SW $\frac{1}{4}$  OF SECTION 6, AND 10 ACRES IN NW $\frac{1}{4}$  OF NW $\frac{1}{4}$  OF SECTION 7, T. 17 N., R. 11 E., M.D.B. & M. POWER PLANT LOCATED WITHIN THE NW $\frac{1}{4}$  OF NE $\frac{1}{4}$  OF SECTION 12, T. 17 N., R. 10 E., M.D.B. & M.

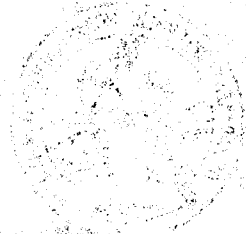
WITNESS my hand and the seal of the Department of Public Works of the State of California this 3rd day of April, 1947.

  
Edward Hyatt, State Engineer.



U.S. DEPARTMENT OF JUSTICE

DO NOT



DO NOT

L#4

10/23/41

RECEIVED NOTICE OF ASSIGNMENT TO

of Int. of W. O. Kohler to Bertha Kohler

11/12/48

RECEIVED NOTICE OF ASSIGNMENT TO

Fred D. Parr & Robert W. Collins

12/10/59

RECEIVED NOTICE OF ASSIGNMENT TO

of Int. of Fred D. Parr to Robert W. Collins

3